

20058

State of Louisiana
Committee's ReportPAC
Monthly
6/14

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FORM 202. COMMITTEE'S REPORT

Committee: AGRIPAC

Date filed:
06/04/2010

Schedules

- Contributions Received [normal] [spreadsheet]
- In-Kind Contributions Received [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Debts and Obligations (other than Loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- General Expenditures [normal] [spreadsheet]
- In-Kind Expenditures [normal] [spreadsheet]
- Contributions made to Candidates [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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| COMMITTEE'S REPORT | | |
|--|--------------------------|---|
| 1. Full Name and Address of Political Committee | | |
| AGRIPAC P. O. Box 95004 Baton Rouge, Louisiana 70895-9004 | | |
| 2. Date of Primary This report covers 05/01/2010 thru 05/31/2010 | | |
| 3. Type of Report: <input checked="" type="checkbox"/> Annual | | |
| 4. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers) | | |
| Position | Name | Address |
| Chairperson | AGRIPAC | P. O. Box 95004, Baton Rouge, Louisiana, 70895-9004 |
| Treasurer | Ms. Linda G. Zaunbrecher | 9516 Airline Highway, Baton Rouge, Louisiana, 70815 |
| Officer | Mr. Jim Harper | 9516 Airline Highway, Baton Rouge, Louisiana, 70815 |
| 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary) | | |
| Name Address Office Sought Political Party Support or Oppose | | |
| 6. Is the Committee supporting the entire ticket of a political party? <input checked="" type="checkbox"/> No If "yes," which party? | | |
| 7. Name of Person Preparing Report: Mr. Michael J. Nelson Daytime Telephone: 225-922-6200 | | |

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of June, 2010.

Ronald R. Anderson

Signature of Committee Chairperson

225-922-6200

Daytime Telephone Number

Linda G. Zaunbrecher

Signature of Committee Treasurer, if any

225-922-6200

Daytime Telephone Number

SUMMARY PAGE

Committee: AGRIPAC

Date filed:

06/04/2010

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions Received (Schedule A-1) | 3641.00 |
| 2. In-kind Contributions Received (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 3641.00 |
| 5. Other Receipts (Schedule A-3) | 1849.25 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 5490.25 |
| DISBURSEMENTS | This Period |
| 9. General Expenditures (Schedule E-1) | 70.09 |
| 10. In-Kind Expenditures (Schedule E-2) | 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | 0.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | 70.09 |
| 13. Other Disbursements (Schedule E-4) | 0.00 |
| 14. Loan Repayments Made (Schedule B) | 0.00 |
| 15. Funds Loaned (Schedule D) | 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | 70.09 |
| FINANCIAL SUMMARY | Amount |
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | 651819.00 |
| 18. Plus total receipts this period (less in-kind contributions received) (Line 8, above minus Line 2, above) | 5490.25 |
| 19. Less total disbursements this period (less in-kind expenditures) | 70.09 |

| | |
|---|--------------------|
| (Line 16, above minus Line 10, above) | |
| 20. Funds on hand at close of reporting period | 657239.16 |
| INVESTMENTS | Amount |
| 21. Of funds on hand at the beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 398119.67 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | 398129.06 |
| SPECIAL TRANSACTIONS | This Period |
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | 0.00 |
| 24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |
| END SUMMARY | |



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